



January 13, 2016 meeting

Summit Hill District 161 Board Briefs

Serving 3,164 students living in portions of Tinley Park, Mokena, and Frankfort

For additional information, please contact Supt. Barb Rains at 815.469.9103

SHJH teachers and students share *Collections* resource with Board Members

At Wednesday's meeting, Summit Hill Jr. High Language Arts teachers Scott Chromcak and Kathryn Hopkins presented information on the online resource, *Collections*. Several of their 7th grade students showed Board Members how to annotate, highlight, and add notes within the resource along with how teachers have the ability to send students questions and respond to their answers online.

Summit Hill District 161 kindergarten registration drive begins February 8

Summit Hill School District 161's 2016-2017 Kindergarten registration drive is set for February 8 and February 9, 2016. Parents may access the Summit Hill website at www.summithill.org to review the checklist of documents needed for registration. Parents may register their child at Dr. Julian Rogus School, 20027 South 88th Ave. in Frankfort between 4 p.m. and 7 p.m. on both dates. Following completion of registration, students and parents may participate in a tour hosted by Rogus Kindergarten teachers.

Parents have the option of enrolling their kindergartener in the extended day program which is from 8:45 a.m. to 2:15 p.m. or the half-day program which runs from 8:45 a.m. to 11:15 a.m. Registration fee for extended day is \$150. Registration fee for half day is \$125. Payment options are available. A \$20 off registration fee incentive is available for those who complete their child's registration on or before Feb. 26, 2016.

Parents will need to present an official birth certificate (with certification seal from the county). Students must be 5 years old on or before September 1, 2016. *If applicable*, proof of legal custody would include presentation of a court order or decree for legal guardianship, proof of legal custody through public aid documents, or proof of foster care.

To prove residency, one document must be provided from *Category 1* and two documents from *Category 2*.

Category 1 – **One** document

- Most recent property tax bill (homeowners) showing parent as taxpayer
- Mortgage papers **or** mortgage coupon book (homeowners)
- Closing papers - *Closing must have occurred before registration*
- Signed, dated, and notarized lease agreement **and** proof of last month's payment (renters)
- Housing letter (military personnel)
- If parent is not the actual homeowner, the owner of the property **and** the parent must prove residency by providing **ONE** document from Category 1 and **TWO** documents from Category 2.

Category 2 - Provide **Two** documents from this group to show proper address

- Most recent gas/electric/water bill **or** official start notice
- Current driver's license/state ID
- Current vehicle registration
- Current homeowners/renters insurance policy
- Current public aid card

Upon completion of residency verification, parents will be given a username and password to access the online registration form. Parents can pay the registration fee online via credit/debit card. Yearly milk may be purchased as well. Payment plans are included in the registration form. For additional information, please call 815-469-9103. Bus transportation assignments will be available through PowerSchool in mid-August.

In personnel matters, the Board

- accepted the resignations of Rebecca Brown, Barbara Diehl, and Paris Jones;
- employed Jennifer Matos as a .5 Math Interventionist;
- employed Michael Wagonblott, Kathy Acton, and Kaitlyn Thompson as paraprofessionals; and
- employed Peggy Ralphson as a lunchroom supervisor.

In other matters, the Board

- authorized the District Architect to begin the process of replacing the boilers at Dr. Julian Rogus School;
- approved first reading of Board Policy 2:100, 2:150, 2:200, 5:90, 5:100, 6:60, 6:160, 6:270, 6:280, 6:315, 6:340, 7:50, 7:100, 7:130, 7:140, 7:290, 7:300, 7:340, 8:30, and 8:80;
- set the yearly cost for student milk at \$52.20 for the 2016-2017 school year;
- approved the destruction of closed session audio recordings for the period of January 1, 2014 through June 30, 2014;
- continued the discussion of the 2016-17 District calendar;
- heard a report on the Goal 1, 2 & 3 Superintendent Advisory Committee meetings;
- heard an update on the 2015-2016 budget; and
- heard a preview on the January 15 Teacher In-service.

Rich Marron
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David Faber
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Member

George Leonard
Member

Patricia Martin
Member

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